

Print


National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)


INSTITUTION'S PROFILE

Institution Code	20228DB4A00361	Application Code	P2021000970
Name of the Institution	ADARSHA COMPREHENSIVE COLLEGE OF EDUCATION AND RESEARCH, PUNE	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO	Website	WWW.ASM.AC.IN/ACCER
Year of Establishment of Institution	1970	Status of the Institution	1 (<u>See Section 2(b) of NCTE Regulation, 2014.</u>)
E-Mail ID (For recovering your password and any future communication with NCTE)	adarshacollegepune@gmail.com	Alternate E-Mail ID	accer@asm.ac.in
Institution Mobile No. (For future communication with NCTE)	8669437265	Telephone No.	020-25433084
Fax No.			
Address of the Institution at the time of Recognition			
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	47/16	Street/ Road	KARVE ROAD
Village	PUNE	Post Office	DECCAN GYMKHANA
Taluka/ Mandal/ Block	PUNE	Town/ City	PUNE CITY
State	MAHARASHTRA	District	PUNE
Pin Code	411004		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling PAR			
Name	DR. LALITA RAJENDRA VARTAK	Father Name	MR SUDHAKAR BAPAT
E-Mail ID	lvartak@rediffmail.com	Mobile No.	9326415772
Designation	PRINCIPAL	Permanent Account Number (PAN)	ACCPV4350Q
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR.LALITA RAJENDRA VARTAK	E-Mail ID	LVARTAK@REDIFFMAIL.COM
Mobile No.	9326415772		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	ADARSHA SHIKSHAN MANDALI		
Postal Address of the Parent Organization			
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	47/16	Street/ Road	KARVE ROAD
Village	PUNE	Post Office	DECCAN GYMKHANA POST OFFICE
Taluka/ Mandal/ Block	PUNE CITY	Town/ City	PUNE
State	MAHARASHTRA	District	PUNE
Pin Code	411004		
Permanent Account Number (PAN)	AAATA1676Q	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

Society/ Trust/ Company Members Information


S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	shri prakash madhusudan joshirao	Secretary	9422016091	asmoffice@asm.ac.in	30/04/2022	aaspj6982c	826622489252
2	Shri.Vitthal Narayan chavan	President	9922688191	asmoffice@asm.ac.in	30/04/2022	asspc9894j	975806034417

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?


No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES


S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: english,marathi	113105 Start Year: 2015-16 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: wrc/apw0576/113105/mh/2016/177223 Date: 21/12/2016 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

LAND DETAILS


Address of the Institute (Mentioned in the affidavit)

Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town	
Tehsil/ Block/ Taluka	State	District	
Land area mentioned in the Affidavit (in sq m)	1252.61	Built Up area mentioned in the Affidavit (in sq m)	2127.83
Whether Notarized or not	0	Affidavit Attachment	
Mode of Possession of Land			
Mode of Possession	Ownership		
Name of Owner of the Land	ADARSHA SHIKSHAN MANDALI	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details			
Date of Registration of land	23/10/1970	Registration No.	4667-3/11/1970
Registration Authority of land documents with address			
Name of Registering Authority of land documents	SUB REGISTRAR HAVELI I	Village/ Town/ City	ERANDAWANE
Taluka/ Mandal	PUNE CITY	State	MAHARASHTRA District PUNE
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof	Yes		
Mutation Certificate No.	70/16	Date of Issue of Mutation Certificate	05/11/2012
Mutation Certificate Issuing Authority	LAND RECORDS OFFICER PUNE	Total land area mentioned in Mutation Certificate (in sq m)	1248.45
Attachment			


DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU	18/03/1993	CLU Issuing Authority	PUNE MUNICIPAL CORPORATION
CLU Letter No.	1414	Converted/ diverted land area under the CLU (in sq m)	2407.87
Attachment			

DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate	20/04/2016	Non-Encumbrance Certificate Issuing Authority	ADARSHA SHIKSHAN MANDALI
Non-Encumbrance Certificate Letter No.	1220	Total land area mentioned in NEC Certificate (in sq m)	1252.61
Attachment			

DETAILS OF BUILDING PLAN


Total Land Area mentioned in the building plan (in sq m)	2407.87	Total Built Up Area mentioned in the building plan (in sq m)	2279.72
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	PUNE MUNICIPAL CORPORATION	Village/Town	PUNE
Taluka/ Mandal	PUNE CITY	City	PUNE
State	22	District	428
Pin Code	411004	Date of Approval	28/11/2002
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	62.43		
2	62.43		
3	47.93		
4	42.36		
Multipurpose Hall (in sq m)	124.86	Library-Cum-Reading Room (in sq m)	124.86
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	PUNE MUNICIPAL CORPORATION	Building Safety Certificate No.	1414
		Building Safety Certificate Date	18/03/1993
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	FIRE SAFETY INDUSTRIES	Fire Safety Certificate No.	30
		Fire Safety Certificate Date	15/12/2020
Facilities provided for Ramp and Lift	Lift	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	0551132400	Water Connection Meter No.	13145

Whether the institution's campus, building, furniture etc is barrier free.

Yes

Whether the institution's campus, building, facility etc is disabled friendly. Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	2407.87	(viii)	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 2279.72
Building Completion Certificate Issuing Authority			
Name of Authority	PUNE MUNICIPAL CORPORATION	Date of Issue	18/03/1993
Address	47/16 ERANDAWANA	Taluka/ Mandal	PUNE CITY
State MAHARASHTRA	District	PUNE	Pin Code 411004
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
	Floor(s)	Constructed	
Ground Floor		569.93	
First Floor		569.93	
Second Floor		569.93	
Third Floor		569.93	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		2279.72	

GEOGRAPHIC LOCATION

Latitude	Longitude
18.5091498	73.8296204


FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)


Endowment Fund Details

Reserve Fund Details


Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	














Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	KASTURE PADMAJA BHALCHANDRA	Contact Number of Grievance/Complaint Redressal Officer	9860557655
Name of Contact Person in case of Emergency	VARTAK LALITA RAJENDRA	Contact Number of Contact Person in case of Emergency	9326415772
Email id of Grievance/Complaint Redressal Officer	padmaja.kasture@rediffmail.com	Email id of Contact Person in case of Emergency	adarshacollegepune@gmail.com
Name of Nodal Officer for Anti Ragging	JAYBHAYE RAJESHREE GAHININATH	Contact no of Nodal Officer for Anti Ragging	9923459752
Name of Head of Internal Complaint Committee	ROY SUNANDA SIDDHARTH	Contact Number of Head of Internal Complaint Committee	9823149830
Email id of Head of Internal Complaint Committee	roy_sunanda@hotmail.com		
Library Details			
No. of books in the library	8655	No. of educational journals/ periodicals being subscribed	0
No. of encyclopedia available in the library	8	Total seating capacity in the library	50

WEBSITE INFORMATION ()

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

PAYMENT DETAILS

Transaction ID	P181900128682f7a1109eb09b24a441	Transaction Ref. No.	RHMP8321534819
Transaction Date	19-12-2019 14:23:17	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR. LALITA RAJENDRA VARTAK** son/ daughter of **MR SUDHAKAR BAPAT** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACCPV4350Q**.